



**CHARCHA- NATIONAL PARLIAMENTARY DEBATE, 2018**

**ORGANIZED BY**

**JUS GENTIUM- LAW SOCIETY**

**AURO UNIVERSITY**



**FEBRUARY 24-26, 2018.**

## **REGISTRATION & PAYMENT GUIDELINES**

### **Registration Fee:**

Rs. 1500 per participant with accommodation

Rs. 1100 per participant without accommodation.

The accommodation will be provided for 2 nights and 3 days. Extra charges will apply for an extra day/night.

Payment has to be made within 10 days of registration, if not, the online registration would get cancelled.

Last date of registration is 5<sup>th</sup> February 2018.

### **Payment Guidelines**

Following are the details regarding the payment for registration and accommodation.

#### **Demand Draft**

In Favor of- **Auro University**

Payable at- **State Bank of India, Bhatha**

IFC Code- SBIN0002636

CA: 31703674530

#### **NOTE-**

**The hard copy of DD and Registration form is to be compulsorily submitted by the teams within 10 days of online registration.**

## **Registration Guidelines**

**Step I-** Fill in the online registration form.

**Step II-** Send the hard copy of the DD along with the following forms, Annexures, within 10 days of online registration to the below mentioned university address. Please mention '**Jus Gentium- Charcha**' on the top of the courier.

**Address- Auro University- Ichapur Road,  
opp. ONGC, next to Toyota,  
Bhatpore, Limla,  
Gujarat- 394510.**

Contact us, in case of any query-

Email- [jusgentium@aurouniversity.edu.in](mailto:jusgentium@aurouniversity.edu.in)

Vidhi Thakkar- **+91-8347966680**

Rudra Raval- **+91-9824376404**

**REGISTRATION FORM (INSTITUTIONAL TEAM)**

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**NAME OF THE INSTITUTE:** \_\_\_\_\_

*E-mail id of Parliamentary Debate Committee:* \_\_\_\_\_

DD Number: \_\_\_\_\_

**SPEAKER 1:**

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested

Photograph

**SPEAKER 02:**

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested

Photograph

**Speaker 3:**

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested  
Photograph

**Adjudicator:**

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested  
Photograph

**THE PARTICIPANTS ARE BONAFIDE STUDENTS OF THE COLLEGE.**

**(BY SENDING THIS REGISTRATION FORM, THE PARTICIPANTS AGREE TO COMPLY WITH THE  
RULES & REGULATIONS OF THE COMPETITION)**

Signature & Seal of the Head of the Institution

**REGISTRATION FORM (INDEPENDENT ADJUDICATOR)**

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**NAME OF THE INSTITUTE:** \_\_\_\_\_

*E-mail id of Parliamentary Debate Committee:* \_\_\_\_\_

DD Number: \_\_\_\_\_

**Adjudicator:**

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested

Photograph

**THE PARTICIPANT IS BONAFIDE STUDENTS OF THE COLLEGE.**

**(BY SENDING THIS REGISTRATION FORM, THE PARTICIPANT AGREE TO COMPLY WITH THE  
RULES & REGULATIONS OF THE COMPETITION)**

Signature & Seal of the Head of the Institution

**REGISTRATION FORM (CROSS TEAM)**

**NAME OF THE INSTITUTE:** \_\_\_\_\_

*E-mail id of Parliamentary Debate Committee:*

DD Number:

\_\_\_\_\_

\_\_\_\_\_

**SPEAKER 1:**

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested |

Photograph |

**NAME OF THE INSTITUTE:** \_\_\_\_\_

*E-mail id of Parliamentary Debate Committee:*

\_\_\_\_\_

**SPEAKER 2:**

Name: \_\_\_\_\_

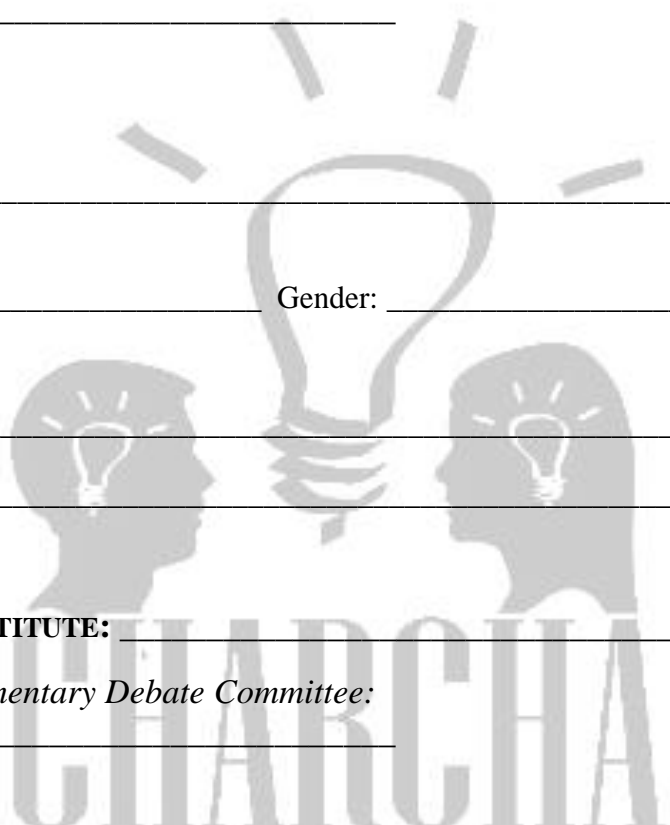
Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested |

Photograph |



**NAME OF THE INSTITUTE:** \_\_\_\_\_

*E-mail id of Parliamentary Debate Committee:*  
\_\_\_\_\_

**SPEAKER 3:**

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested

Photograph

**NAME OF THE INSTITUTE:** \_\_\_\_\_

*E-mail id of Parliamentary Debate Committee:*  
\_\_\_\_\_

**Adjudicator:**

Name: \_\_\_\_\_

Year, Course: \_\_\_\_\_ Gender: \_\_\_\_\_

Email ID: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Self-Attested

Photograph

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Speaker 1

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Speaker 2

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Speaker 3

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Adjudicator